

Public
Key Decision - No

HUNTINGDONSHIRE DISTRICT COUNCIL

Title/Subject Matter: **Licensing Sub Committees**

Meeting/Date: Licensing Committee – 24 June 2020

Executive Portfolio: Councillor Keith Prentice, Executive Councillor
for Communities.

Report by: Elections and Democratic Services Manager

1. INTRODUCTION

1.1 The Licensing Sub Committee comprising three Members of the Licensing and Committee is convened when necessary to determine such matters which have been delegated to it in accordance with the Licensing Act 2003. Below is a summary of the meetings that have taken place since the last meeting of the Committee. Full copies of the Hearing Records are available on request.

Meeting Date	Chairman	Application	Determination
10 January 2019	S Criswell	Review of a Premises Licence – Bollywood Tiger, Yaxley	Licence Revoked.
January 2019	S Criswell	Review of a Premises Licence – Kings Head Hotel / Nawab Lounge	Hearing Dispensed with as all parties agreed that a hearing was no longer necessary.
29 May 2019	S Criswell	Application for a premises Licence – Holmewood Hall, Holme	Application granted subject to the conditions put forward by Environmental Health.
30 July 2019	S Criswell	Application for a Temporary Events Notice – Dolphin Hotel, St Ives	Notice granted with modifications.
9 August 2019	S Criswell	Variation of a Premises Licence – Pike and Eel Hotel and Marina, Needingworth	Application granted with conditions.

19 August 2019	J Clarke	Variation of a Premises Licence – The Crown Inn, Broughton	Application approved – subject to alterations determined by the Sub-Committee and with additional conditions.
19 November 2019	J Clarke	Variation of a Club Premises Licence – Montagu Working Men’s Club, Huntingdon	Application Refused.
9 January 2020	S Criswell	Application for a Premises Licence – Take 2 Alehouse, Fenstanton PE28 9LZ	Licence Granted with additional condition.
4 March 2020	S Criswell	Application for a Premises Licence – Gurkha Kitchen, Yaxley	Application granted – subject to additional conditions.

2. RECOMMENDATION

2.1 The Committee are invited to note the above information.

BACKGROUND PAPERS

Agenda, Reports and Records of Licensing Sub Committee meetings held in the Corporate Office.

Contact Officer: Mrs C Bulman, Democratic Services - ☎ 01480 388234.

